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Groups Praise Truman For Hungary Stand

The heads of six major Jewish organizations commended President Truman in a letter for his forthright denunciation of Hungary for its "infamous program of mass deportation." "As Jewish organizations sharing this sense of revulsion," they wrote, "we take particular cognisance of the fact that these crimes against the person are affecting many Jews, along with members of all other faiths."

The letter was signed by Jacob Blaustein, president of the American Jewish Committee; Frank Goldman, president of B'nai B'rith; Henry Albert, national commander of the Jewish War Veterans; Rabbi Irving Miller, president of the American Jewish Congress; Adolph Held, president of the Jewish Labor Committee; and Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations.

Addressing a meeting of Hungarian immigrants in Tel Aviv, Premier David Ben Gurion said: "It is strange that a few soldiers of the Israel Army should have asked permission to be demobilised and to return to Hungary. I have issued instructions that their request should be complied with without delay." Hungary, Mr. Ben Gurion added, was facing a double tragedy: One was general to Jews in the USSR and in "that part of the world"; the other was peculiar to Hungary where Jews had again missed the chance to emigrate to Israel.

Following representations by the Executive Council of Australian Jewry (the affiliate organization of the World Jewish Congress in Australia) the Minister for Immigration authorised the immediate issue of Landing Permits "to close relatives of Jews who are threatened with evacuation from Budapest and other parts of Hungary." In a letter to Ben Green, President of the Executive Council of Australian Jewry, Mr. Heyes, Secretary of the Ministry for Immigration, stated that in view of the serious danger facing such Jewish persons, the Minister has agreed to waive the lengthy procedure and stringent regulations governing the issue of Landing Permits to citizens of Communist-dominated countries.

Cites Terms Price Of Zionist Envoy Status

Premier David Ben-Gurion said he favored legislation that would accord diplomatic status to a representative of the World Zionist movement. This status, he said, would be effective in Israel only.

The statement was made at a world conference of the Poalei Zion, Zionist counterpart of Mr. Ben-Gurion's Mapai party, which was called to discuss party policy for the present World Zionist Congress. The Premier's statement represented a concession to Rabbi Abba Hillel Silver, of Cleveland, Ohio, and other American Zionists who had requested a special charter for the Zionist movement. However, in effect it also rejected their bid for recognition of the movement as the exclusive representatives of world Jewry.

Mr. Ben-Gurion said that to merit this diplomatic status Zionist leaders would have to undertake: To give unqualified support for the gathering in of exiles, development of the country, promotion of security and coalescense of immigration, regardless of their attitude toward the party in power in Israel. To accept as the aim of Zionism the education of their children in Hebrew. To assist Israelis to promote a campaign abroad to train Zionist youths for settlement in Israel.

Coalition Is Inevitable In Israel

The Socialists will have forty-five of the 120 seats in the new Israeli Knesset (Parliament). The General Zionists emerged as the second strongest party with twenty seats. Mapai's total is far less than necessary to form a stable government without the General Zionists' participation. Mapai had forty-six seats in the last Knesset.

To form a government without the General Zionists or Mapam Mr. Ben-Gurion must have the support of numerous small groups such as Mizrachi Religious Workers, who will have a comparatively strong bargaining position because of the Socialists' need for allies. Mizrachi Workers' leaders have made it clear that a prior agreement on some basic questions affecting the place of religion in the state will be part of the price for their cooperation. Other religious groups would have even more far-reaching demands.

Shortly before the final figures were disclosed Premier Ben-Gurion addressed a Mapai rally and laid down the terms on which he would accept other parties into a coalition with the Socialists. All except the right-wing ultra-nationalist Herut and the Communists were welcome, he said, but he would not make concessions on economic policy to the General Zionists or on foreign policy to the pro-Soviet Mapam United Workers, third largest party with fifteen seats, reports the New York Times.

Eighty per cent of the electorate had rejected Mapam's foreign policy, which is based on Cominform orientation, and 75 per cent had rejected the General Zionists' proposed new economic order, Mr. Ben-Gurion said, calling on the two opposition groups "to accept the verdict."

The consensus of political observers was that the Socialist leader would not get the General Zionists' participation by insisting that Mapai's policy form the basis of the new government. He described the essence of this policy as "a minimum for all rather than plenty for a few." Mapai would encourage private enterprise and investment but not to the exclusion of labor and collective economy, the Premier said.

Mizrachi Workers have eight seats in Parliament, Herut, eight; Communists, five; Mapai Arabs, five; Progressives, four; Agudat Israel, three; Agudat Israel Workers, two; Mizrachi, two; Sephardim, two; Yemenites, one, according to the Times.

Was Patent Lawyer, Ill In Wheel Chair For Years

Irving F. Goodfriend, fifty, who built up a large practice in New York as a patent lawyer, although for the last ten years he had been almost completely physically incapacitated, died after a heart attack at his home, 326 E. 57th St. He had been stricken earlier in the day at his office, 60 E. 42d St. Suffering from a disease that some doctors diagnosed as lateral sclerosis, in which the spinal cord deteriorates, Mr. Goodfriend had been confined to a wheel chair for ten years. He could not move his arms or his legs.

Mr. Goodfriend and his wife, Mrs. Gertrude Leebert Goodfriend, who was his secretary, were a familiar sight in the United States Courts in New York and Washington, where most of his practice was centered. Mrs. Goodfriend drove him around town and to Washington, where he had been admitted to practice before the United States Supreme Court, in a limousine whose rear seat had been removed to accommodate his wheel chair.

Mr. Goodfriend was first attacked by the progressive, incurable malady eighteen years ago, says the New York Herald Tribune. He suffered almost constant pain, though few people were aware of this. As a student at Columbia College, from which he was graduated in 1921, Mr. Goodfriend had been a guard on the varsity football team.

Many of his friends believed that Mr. Goodfriend might have given up active legal practice had it not been for his desire to hang on for two years longer until his daughter, Miss Elsa K. Goodfriend, was graduated from Syracuse University, where she is a law student. He wished to smooth the way for his daughter to become a patent lawyer.

When Mr. Goodfriend first took to his wheel chair he was somewhat uncertain as to the effect that his failure to rise might have on the judge whom he was addressing. His first courtroom appearance in the wheel chair was before Judge Robert A. Inch in United States District Court in New York.

Mr. Goodfriend addressed the bench and explained that he couldn't get up. Judge Inch rose abruptly and left the bench, and Mr. Goodfriend feared that the judge was angry and would not return. Instead Judge Inch came down to the counsel table, where Mr. Goodfriend sat, and announced quietly that court would be held that day right there at the table. Judge Inch sat down opposite Mr. Goodfriend and court began.

Mr. Goodfriend was educated as a research engineer, and began his

(Continued on Page Seven)

Says U.S. Agencies Abroad Seem To Hinder Entry Of DP Before Deadline

Lack of coordination between United States Government agencies abroad has caused a "serious bottleneck" that will probably prevent thousands of eligible refugees from entering the U.S. before the December 31 deadline imposed by the Displaced Persons Act.

This was the assertion of Arthur Greenleigh, executive director of the United Service for New Americans, upon his arrival after a month's survey of refugee problems in Germany, Austria and Italy. He was interviewed by the New York Times at his office at 15 Park Row.

Mr. Greenleigh, who is chairman of the advisory committee of the United States Displaced Persons Commission, criticized the dissimilarity of eligibility standards set up by the Commission, the Army Counter Intelligence Corps, the State Department and the Immigration Service.

"The Immigration Service seems more out of line than the others," he said. "It was sent to Europe to facilitate the processing of D. P.'s, but it has created serious bottlenecks in some areas. It seems to be seeking reasons to keep displaced persons out of this country, rather than determining which ones are eligible to enter."

Mr. Greenleigh said many Immigration Service investigators "assume all refugees are Communists until it is proven differently." He said they consume needless time by investigating persons already cleared by the Army and invoke "all sorts of technicalities," such as making them prove they left Eastern Europe in time to be eligible.

Referring to the recent extension to the end of the year of the time limit set for D. P.'s to enter the U.S., Mr. Greenleigh said:

"If it were not for the Immigration Service's bottleneck, there would have been no need for an extension. As it is now, ours is the most investigated immigration program of any country in the world."

Just before he left for home, Mr. Greenleigh said, he witnessed "mob scenes" as refugees flocked to register for American visas. He doubted that all of the 75,000 still eligible to come there had been able to do so. But even those who registered might not be able to get there within the required six months, he said, because "it takes an average of nine months to process them." He reported that in some cases processing took two or three years because many refugees "fall between the divergent rules of four government agencies."

Mr. Greenleigh said he was "chagrined that the International Refugee Organization is about to come to an end." He called on the Government to act to assure its continuation, reports the New York Times.

Sculptor Was Expert In Advertising Art

Leon Karp, of Park Drive Manor, Germantown, Philadelphia, Pa., artist and associate art director of N. W. Ayer & Son, Inc., advertising agency, died in St. Vincent's Hospital. He would have been 48 years old on December 8.

Born in Brooklyn, Mr. Karp studied at the School of Industrial Art, Philadelphia, and the Pennsylvania Academy of Fine Arts. He won a Cresson Fellowship, which enabled him to continue his studies in France, Italy and Spain, and joined the Ayer firm as a layout designer in 1927. Mr. Karp won many awards for his work as an advertising art director. He designed advertisements for the American Telephone and Telegraph Company, the Container Corporation of America, and other leading companies.

He was also well known as a painter, sculptor, and lithographer, his work having been shown at the Metropolitan and Whitney Museums and the Museum of Modern Art in New York, the Art Institute in Chicago; and the Pennsylvania Academy. Twice his paintings were exhibited in one-man shows at the Joseph Luyber Gallery in New York.

Among the awards he received were the Carl Beck Gold Medal, and the Fellowship Medal and Fellowship Gold Medal, both of the Pennsylvania Academy. He had executed a series of lithographs of the Philadelphia Mummers Parade. He is represented at the Pennsylvania Academy and also in the Brooklyn, Montclair, N. J., and Wilmington, Del., Museums; and the Chicago Art Institute.

Says Police Of Israel Abused Religious

The Israeli police force was sharply criticized by a Parliamentary inquiry committee for the mistreatment of religious extremists detained in connection with the alleged plot to bomb the Knesset (Parliament) last May. The committee's report is being published in the Knesset record.

A seven-man interparty committee found that the police treatment of those detained was "unlawful, offensive to human decency, frequently debasing and intolerable." The report cited instances where those detained were beaten with broomsticks, kicked, slapped, threatened, abused and forced to run while proceeding to prayers, meals or work, says the New York Times.

The majority of the committee put the blame for the abuses squarely on the highest police officials, maintaining that they had ordered the strict measures and tolerated the criticized conditions in camps. A minority, however, said that there was no evidence that the authorities had ordered the kickings and beatings. The investigators dismissed a police claim that the measures taken had been necessary to suppress resistance.

The inquiry was ordered June 6 after religious representations in Parliament had charged that the police were persecuting suspected members of the Zealots League. The Zealots had been detained after the police had announced the uncovering of a plot to bomb the Knesset to prevent passage of legislators requiring observant women to render national service.

The authorities had no evidence against most of those detained, who were sent to detention camps without trial under an administra-

(Continued on Page Four)

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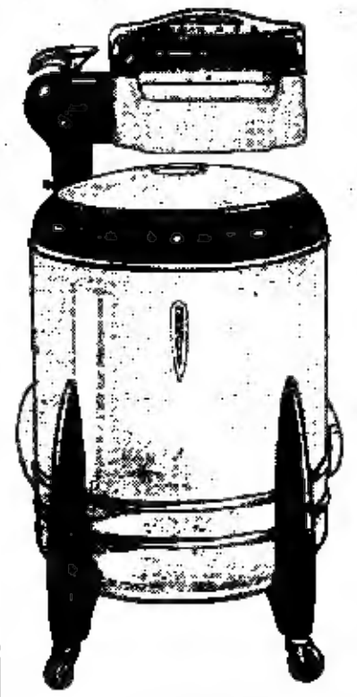

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Social Notes — Montreal

Mr. and Mrs. Harold Michael and son, Irwin Allan, formerly of 3780 St. Catherine Road, who are now residing at 2970 Linton Avenue, spent two weeks in Grafton, Ont.

Mrs. Elsie M. Kieran, Decarie Boulevard, returned after a two-week vacation, travelling through Ogunquit and Portland, Maine; Portsmouth, N. H.; and Boston, Mass.

Mr. and Mrs. Louis Peters and family, formerly of 3988 St. Urbain Street, have taken up new residence at 5276 Prince of Wales Avenue.

Miss Yetta Miller, Brodeur Avenue, returned from Old Orchard Beach, Maine.

Miss Anne Lee Cross, Royal Avenue, returned from Swampscott Beach, and Boston, Mass.

Mr. and Mrs. Joseph Steinberg, 4590 Ridgevale Avenue; and Mr. and Mrs. S. Hoffman, 5239 Durocher Avenue, are on a three-week motor trip to Old Orchard Beach, Maine; and will visit their cousins, Mr. and Mrs. Morris Saxe, Mr. and Mrs. S. Kritzman, and Dr. and Mrs. U. Hurwitz, all of Boston, Mass.

Louis Luxenburg, 3960 Barclay Avenue, spent two weeks at Schroon Crest, in Pottersville, N. Y.

Mr. and Mrs. Irving Heft and daughters, Maxine Lynne and Sandra May, 4943 Dornal Avenue, are spending the season at Ivry.

Dr. H. Epstein, of Granite City, Ill., is visiting his sisters, Misses Shirley and Bernice Epstein, Draper Avenue.

Mr. and Mrs. Jacob Blanshay, and daughters, Misses Mildred and Bernice Blanshay, Scissons Avenue, spent three weeks in Atlantic City, N. J., where they were joined by their son-in-law and daughter, Mr. and Mrs. Samuel Ruddie, and daughter, Carole Reisa, of Baltimore, Maryland.

Mr. and Mrs. Benjamin Friefield and family, Mountain Sights Avenue, are leaving for Chicago, Ill., for the marriage of their son, Edward Friefield, to Miss Rita Elaine Nagel, which takes place on August 25, at the Shoreland Hotel.

Miss Jennie Endrich, Grey Avenue, will be in Toronto for the Montreal Women's Day program of the Canadian National Exhibition on September 5, representing the Sisterhood of Spanish and Portuguese Synagogue.

Mr. and Mrs. P. Silverman, of Manchester, England, are visiting their son-in-law and daughter, Mr. and Mrs. Melvin Miller, and their new-born daughter, Miriam Yael, 4927 Draper Avenue.

Jack Clare, Clanranald Avenue, returned from London, England, where he visited relatives and friends. He also visited Belgium, France, and Holland.

Mr. and Mrs. Samuel Mencher and daughter, Ethel Barbara, of Bronx, N. Y., are visiting Mrs. Mencher's father, Hyman Ein, Sherbrooke Street West. Mrs. Mancher was formerly Miss Bessie Ein.

Mrs. D. Berbrier and family, Grand Boulevard, are leaving shortly to spend some time in Plattsburg, N. Y., where Mr. Berbrier will join them for the week-ends.

Mr. and Mrs. M. A. Krasnow and son, Stephen, Circle Road, spent ten days at Loon Lake Hotel, in Loon Lake, N. Y.

Mrs. Harry Gollin, and son, Murray, Brodeur Avenue, returned from Old Orchard Beach, Maine.

Mr. and Mrs. Maurice Miller, Meridian Avenue, are back after a ten-day stay at Loon Lake Hotel, in Loon Lake, N. Y.

Mr. and Mrs. H. D. Miller and daughter, Joan, and son, Brahm, 8318 Trans Island Avenue, occupied a cottage in Lancaster, Ont.

Mr. and Mrs. B. Lieberman, Namur Street, are occupying their cottage at Petit Lac Long.

Mr. and Mrs. G. Lieberman and son, Mark, Queen Mary Road, are at Petit Lac Long.

Mr. and Mrs. B. Lieberman and daughters, Beverley and Sharon, Circle Road, are occupying their cottage at Petit Lac Long.

Mrs. Harris Miller, Brodeur Avenue, returned from Old Orchard Beach, Maine.

Mrs. H. Brand, Queen Mary Road, returned from Petit Lac Long.

Mr. and Mrs. B. Fagen and daughter, Marlene, Grand Boulevard, returned from Ivry.

Mrs. Fannie Ornstein, Cote St. Luc Road, and her guest, Mrs. R. R. Levy, of Atlantic City, N. J., spent several days at the Chateau Frontenac, in Quebec City.

Mr. and Mrs. J. Dolman and family, Lezard Avenue, spent a month in Atlantic City, N. J.

Mrs. L. Corobow, McLynn Avenue, has returned from a visit with her son-in-law and daughter, Mr. and Mrs. H. Gold, and grandson, Allan Jeffrey, Maplewood Avenue, at their cottage in Trout Lake.

Joseph Brasloff, 6765 Somerled Avenue, returned to Montreal after a vacation at Scaroon Manor, in Schroon Lake, N. Y.

Miss Ethel Richter, 6102 Mountain Sights Avenue, was at Scaroon Manor, in Schroon Lake, N. Y.

Mr. and Mrs. D. Holzmann and family, Oxford Avenue, are motoring to Niagara Falls, Ont.

Mr. and Mrs. J. Hirsch, Lacombe Avenue, visited their son-in-law and daughter, Mr. and Mrs. H. Gumer and daughter, Sharman Ellison, of Ney York, and are now in Atlantic City, N. J.

Mr. and Mrs. N. Oberman and daughters, Lila and Estelle, Trans Island Avenue, are in Atlantic City, N. J.

Miss Greta Blanshay, Scissons Avenue, is spending the season at Hotel Vermont, in Ste. Agathe.

Mrs. Fannie Ornstein, Cote St. Luc Road, has her son-in-law and daughter, Mr. and Mrs. S. W. Smolkin and daughter, Evelyn, of Cornwall, Ont., visiting her.

Dr. C. N. Denburg, Rabbi, and Mrs. Denburg, and sons, Judah and Moshe, 48 Joyce Avenue, returned home from a vacation in the Catskill Mountains, and the Lake George region of New York State; and from Old Orchard Beach, Maine.

Dr. and Mrs Eli Katz, Ogilvie Avenue, have visiting them, her mother, Mrs. M. Genesove, of Toronto, Ont.

Mr. and Mrs. M. Ancel, Hutchison Street, are leaving on a two-week trip to Toronto, Cornwall, Niagara Falls, Ont.; and Buffalo, N. Y.

Mr. and Mrs. Alex Finestone, 8430 Outremont Avenue, returned from a ten-day trip to Staten Island, N. Y., where they were the guests of their cousins, Mr. and Mrs. S. Podber, and family.

Mr. and Mrs. Ralph Brotman and family, Bloomfield Avenue, are spending the summer at Trout Lake.

Mr. and Mrs. M. Haber, Querbes Avenue, are at Lake Echo.

Mr. and Mrs. William Salit, Esplanade Avenue, returned from Schroon Crest, in Pottersville, N. Y.

Mr. and Mrs. H. Diamond and family, formerly of 71 St Viateur Street West, have taken up new residence at 239 Villeneuve Street West.

Mr. and Mrs. A. Sprecher and family, Querbes Avenue, are at Lake Echo.

Mr. and Mrs. H. Kirman, and son, Stephen, de Vimy Avenue, returned from Atlantic City, N. J.

Mr. and Mrs. Barnett Cooney, 927 Davaar Avenue, will return tomorrow, August 18, on the S. S. Columbia, after spending two months in England, where they visited his brother and sister-in-law, Mr. and Mrs. A. Cooney, of London.

Mr. and Mrs. I. Birnbaum and family, Durocher Avenue, are occupying their cottage at Grand Lac Long until after Labor Day.

Mr. and Mrs. A. Schafer and son, Lenny, Outremont Avenue, returned home after motoring through the Eastern United States, accompanied by Joseph Schafer, Hutchison Street.

Mr. and Mrs. L. Haber and family, Dunlop Avenue, spent two weeks in Lake Echo.

Mr. and Mrs. Leon Ross, and children, Sander Barry and Donna Ellen, of Brockton, Mass., visited her parents, Mr. and Mrs. J. Basevitz, Durocher Avenue.

Mr. and Mrs. B. Beutel, Lajoie Avenue, will return shortly from Toronto, Ont.

Mr. and Mrs. C. Eisenstat, 5621 Phillips Avenue, were in Old Orchard Beach, Maine.

Mr. and Mrs. Mac Gottlieb, Maplewood Avenue, who were joined by her sister, Mrs. Lou. Burrows, of New York, returned from a motor trip to Georgia, travelling through the Blue Ridge Parkway and the Great Smoky Mountains; and the Appalachian Range.

Mr. and Mrs. B. Plotnick, and daughter, Roslyn, 5168 St. Urbain Street, spent ten days in New York, and visited her brother and sister-in-law, Mr. and Mrs. J. Abugov, and family, of Long Island.

Mrs. C. Shapiro, and daughter, Naomi, of St. Alban's, Vermont; and her sister-in-law, Miss Frances Shapiro, of Boston, Mass., are visiting her parents, Mr. and Mrs. I. Feldman, Esplanade Avenue.

Mr. and Mrs. Alec Bernstein and family, 337 Wiseman Avenue were at Lac Brule.

Mr. and Mrs. Harry Golt and daughter, Miss Rita Golt, Hernard Avenue West, are back from Atlantic City, N. J.

Mr. and Mrs. M. Gotthelf and daughter, Elaine, Durocher Avenue, were in Plattsburg, N. Y., for a week.

Mr. and Mrs. A. P. Abramovich, Wilder Avenue, spent several weeks in Old Orchard Beach, Maine.

Mr. and Mrs. Henry London, St. Urbain Street, and Mr. and Mrs. John Schlesinger, and children, Naomi and Frank Schlesinger, Isabella Avenue, returned from a trip to Cape Cod and Provincetown, Mass.; and are now at Ayer's Cliff, Que.

Mr. and Mrs. Max Pronman and son, Shelley, 5275 Esplanade Avenue, spent ten days at Atlantic City, N. J.

Miss Ruth Budyk, 5209 Durocher Avenue, is at Scaroon Manor, in Schroon Lake, N.Y.

Mr. and Mrs. R. Cantor, Querbes Avenue, are spending the season visiting their son-in-law and daughter, Mr. and Mrs. B. Etlin, of Toronto, Ontario, at their summer home in Wasaga Beach, Ontario.

Mr. and Mrs. Morris Haber, of Bronx, N. Y., spent a week with their cousins, Mr. and Mrs. Albert Reiter, 5670 Durocher Avenue.

Mrs. S. Pasechnick, Clark Street, returned after a month's stay in Mount Clemen's, Mich.

Mr. and Mrs. Nathan Cohen, Jeanne Mance Street, are back after a two-week motor trip to Old Orchard Beach, Maine.

Mr. and Mrs. Max Markowicz, of New York, are spending a week or two with her brother-in-law and sister, Mr. and Mrs. L. Herrmann, 4820 Maplewood Avenue.

Ralph Morris, 4650 Henri Julien Street, was at Scaroon Manor, in Schroon Lake, N. Y.

Mr. and Mrs. Jack Shoub, 5219 St. Urbain Street, motored to Old Orchard Beach, Maine, where they spent two weeks.

Mrs. Samuel Zukerman and daughter, Rhoda, 2951 Soissons Avenue, spent their holidays at Old Orchard Beach, Maine; and Boston, Mass., where they visited Mr. and Mrs. M. Pine.

Joseph Schachner, 4088 Clark Street, spent a vacation at Scaroon Manor, in Schroon Lake, N. Y.

Miss Vivian Abramovich, Wilder Avenue, returned from a holiday in Miami Beach, Florida.

Mrs. E. Sohmer, Hutchison Street, returned from a week's stay in Plattsburg, N. Y.

Mr. and Mrs. Allen Shamitoff and son, Daryl Lawrence, of San Francisco, Calif., are visiting her parents, Mr. and Mrs. Solomon Shein, Darlington Avenue.

Miss Bertha Fink, Querbes Avenue, was in Plattsburg, N. Y., for a week.

Misses Eva Farber, St. Urbain Street, and Rose Stupp, Clark Street, returned from a holiday at Wooden Acres, in Ste. Adolphe de Howard.

Mr. and Mrs. Max Kornbluth and youngest son, David, Joyce Avenue, were at Castle des Monts Hotel, in Ste. Agathe, for three weeks.

Mrs. Fred Spodek, of New York, is visiting her brother-in-law and sister, Mr. and Mrs. B. Elman, Esplanade Avenue.

Harvey and Ralph Kornbluth, Joyce Avenue, are spending the summer at Pine Valley Camp, Ste. Agathe.

Dr. and Mrs. Louis J. Notkin, Roslyn Avenue, returned from Woodstock, N. Y., and Gloucester, Mass. In New York, they visited their daughter, Miss Joan Notkin, who is taking a summer course at Columbia University; and spent several days with Mrs. Notkin's brother-in-law and sister, Mr. and Mrs. Joseph Kerman, of Great Neck, Long Island.

Mr. and Mrs. Louis Batist and family, formerly of 5022 Esplanade Avenue, now residing at 5462 Victoria, returned from a week's vacation in Plattsburg, N. Y.

Mr. and Mrs. Hyman J. Haft and son, David, Roslyn Avenue, were at Loon Lake Hotel, in Loon Lake, N. Y.

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Social Notes — Montreal

Mr. and Mrs. J. Zaitlin and daughters, Brenda and Janet, Grosvenor Avenue, returned from Loon Lake Hotel, in Loon Lake, N. Y.

Miss Violet Michaels, 17 Chesterfield Avenue, spent two weeks travelling through Ogunquit and Portland, Maine; Portsmouth, N. H.; and Boston, Mass.

Dr. and Mrs. Alton Goldbloom, Cote des Neiges Road, returned from a month's holiday at Cape Breton Island, Nova Scotia.

Mr. and Mrs. B. A. Berger and family, Roslyn Avenue, were at Old Orchard Beach, Maine.

Miss Ruth Viner, of Toronto, Ont., spent three weeks at Lac Grenier, visiting her brother-in-law and sister, Dr. and Mrs. Allen Gold, St. Clair Road.

Mr. and Mrs. Samuel Marks, Lansdowne Avenue, have her brother, Barnie Saxe, of Brakpan, South Africa, visiting them. He will also visit his brother and sister-in-law, Mr. and Mrs. Ralph Saxe, of Woodlands; and visited his brothers and sisters-in-law, Mr. and Mrs. Joseph Saxe, and Mr. and Mrs. Harry Saxe, of Ottawa, Ont.

Miss Lillian Sager, 5175 Sherbrooke Street West, was at Scaroon Manor, in Schroon Lake, N.Y.

Mr. and Mrs. Robert S. Smulowitz, and son, Bruce, of Wilkes Barre, Pa., visited her parents, Mr. and Mrs. Jack Lach, Grosvenor Avenue.

Mr. and Mrs. Edward Schuner and children, Ellen and Marilyn, Sherbrooke Street West, spent a week's holiday in Plattsburg, N.Y.

Dr. and Mrs. Newman B. Freedman, Victoria Avenue, returned from a motor trip to Virginia Beach, Va.; Washington, D.C.; and New York.

At Pinegrove Hotel, in Prefontaine, were: Reverend J. D. Lieff, Mr. and Mrs. I. Lieff, Miss Sarah Lieff; Mr. and Mrs. T. Hershcovich, Misses Joy and Ita Hershcovich, Alter Hershcovich, Mr. and Mrs. Phil. Herman, Reverend and Mrs. S. Zuckerman, Miss Ethel Gallaman, Reuben Bavitch, Meyer Simon, all of Montreal; Reverend S. Reiter, of Hamilton, Ont.; Mr. and Mrs. Jack Bernstein, Misses Rose and Helen Bernstein, of Brooklyn, N. Y.; Mrs. William Eckstein, Miss Lillian Eckstein, Mrs. Y. Samuels, Mr. and Mrs. M. Lipshitz, and M. Kepesh, all of New York.

Staying at Lewinson's Lakewood Lodge, in St. Donat, were: Mr. and Mrs. M. Margolis, Dornal Avenue; Mr. and Mrs. J. H. Blumenstein, Queen Mary Road; Mr. and Mrs. Jack Klineberg, Terrebonne Avenue; Mr. and Mrs. M. Pascal, Hingston Avenue; Mr. and Mrs. M. M. Chorney, Edgehill Road; Mr. and Mrs. Allan Grey, Cote des Neiges Road; Mr. and Mrs. I. Rubenstein, Brighton Avenue; Miss Ruth Goodman, Van Horne Avenue; Mrs. Theodore Caplan, Grosvenor Avenue; Mrs. J. Wigdor, Decelles Avenue; Reuben Sacks, Prince of Wales Avenue; A. J. Alexandor, Drummond Street; A. Shevell, Cumberland Avenue; Dr. Max Shevell, Mr. and Mrs. W. M. Cohen, of Brooklyn, N. Y.; Mr. and Mrs. T. Jordan, A. J. Rosen, Mrs. M. Meyers, of New York; Mr. and Mrs. J. Berman and family, of Colchester, Conn.; Mrs. L. Shrepple, of Philadelphia, Pa.; and Jack Robbins, of Hollywood, Cal.

Prime Minister David Ben-Gurion dedicated a new library, the gift of Maurice and Emma Schaver, of Detroit, Michigan, at Beit Berl, in Kfar Saba. The first 20,000 volumes are from the library of the noted Hebrew educator, the late Dr. A. H. Friedland, of Cleveland, Ohio.

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JEWISH LAW IN THE MODERN WORLD

A REFORM VIEW

BY RABBI W. VAN DER EYL

When we use the term Jewish Law we mean the Written Law *(Torah she bichtab)* and the Oral Law *(Torah she be 'al pe,)*; we mean *Torah* in its more comprehensive meaning, designating statutes, regulations, commandments, prohibitions of the written law and the interpretation of the Scriptures, which is changeable and therefore liable to variation. It is obvious that the word Law is much too narrow a word to indicate the full meaning of *Torah*, of Jewish teaching, and it may easily mislead the uninformed to identify Judaism with a rigid legalistic system.

The origin of the term is well known. The Greek translation of the Bible (Septuagint), translated *Torah* by *nomos*; and the translations derived from the Septuagint imply something which is not identical with the Hebrew word *Torah*. If the term Law is misunderstood as a rigid or even arbitrary statute then the essence of *Torah* is lost. The Pauline Epistles, in propagating the new Covenant against the old Covenant, stress the severity of the law and point to Judaism as a religion of the law, as against Christianity as a Religion of faith, love and mercy.

Torah, the Law, tradition, or Judaism, whatever term we prefer to use, is neither Orthodox nor Reform. The term Orthodox was first used at the beginning of the nineteenth century by Abraham Furtado, president of Napoleon's Assembly of Notables.

There is no "Orthodox" or "Reform" *Torah*, but there is a divine revelation which is given to man; and it is the responsibility of the Jewish people in every generation, with the knowledge and guidance of the past, to interpret the meaning of the Divine Will for their generation. Rabbis of the present day, as in the past, must be responsible for the true interpretation of the Jewish Law. The aim of any interpretation must be a true conception of Judaism, of its principles and its practice. Orthodoxy is very slow and reluctant to consider the changed circumstances in the present generation and their impact on religion. It is *orthodox*, in adhering to opinions of authorities of centuries ago. Orthodoxy in fact is therefore opposed to progressive change in the interpretation of the Law.

But is change in the interpretation of the Law incompatible with Jewish tradition? Solomon Shechter (1850-1915), devotes a paper to the last volume of Weiss' *Dor Dor Vedorshav*, which he translates "History of Jewish Tradition." Shechter acknowledges that the book is marked by deep scholarship and an impartial and straight-forward way of judging men and events. It is the only work of its kind as it includes both *Halachah* and *Agadah*, the legalistic and the homiletical aspects of rabbinic teaching.

Shechter, who I would emphasise was a conservative Jew, writes: "In speaking of the History of the Tradition, a term which suggests the fluctuating character of a thing, its origin, development, progress, and retrogression, we have already indicated that Weiss does not consider even the *Halachah* as having come down from heaven, ready-made, and definitely fixed for all time. To define it more clearly, Tradition is, apart from a few ordinances and certain usages for which there is no precedent in the Bible, the history of interpretation of the Scriptures, which was constantly liable to variation, not on grounds of philology, but through the subjective notion of successive generations regarding religion and the method and scope of its application."

One cannot do justice to the problem of Jewish Law in our time without an intimate knowledge of the History of Jewish Tradition, the Written and the Oral Law.

In the times of the Prophets, the Men of the Great Synagogue, the Scribes, the Sadducees, Pharisees, the Tannaim and Amoraim, a progressive interpretation was always maintained, "otherwise no authority could have abolished the *lex talionis* or have permitted war on Sabbath." When Hillel found that the law (Deut. xv.1 f.) which cancelled debts at the beginning of the Sabbatical year, intended for the benefit of the people, proved in its application to be detrimental to the poor, he introduced the *prosbul*, which enabled the lender to retain his rights despite the Sabbatical Year. This change, contrary to the letter of the *Torah*, surely fulfilled the principle intended by the original ordinance. The reason for this reform is given as *mipne tikkun ha'olam*, on behalf of general welfare. There are other similar cases.

The Prophet Ezekiel in saying: "The priest shall not eat of anything that dieth of itself, or is torn, whether it be fowl or beast" (Ez. xliv.31) is, according to Weiss, "bold in his interpretation" which shows that he (the prophet) took the verses in Exodus xxii.30 and Deut. xiv.21 ("and ye shall be holy men unto me, therefore ye shall not eat any flesh that is torn of beasts of the field; ye shall cast it to the dogs"), to have been meant only as good advice to the layman to refrain from eating these unclean things, but not as having for them the force of a real commandment.

Rabbi Jochanan ben Zakkai substituted Prayers for the Sacrifices which, owing to the destruction of the Temple, were no longer possible.

The Rabbis of the Talmud take changed circumstances into full consideration when interpreting the law. Discussions, controversies, between them kept the law flexible and adaptable; one can surely not say that they were orthodox by adherence to the letter of the law. One of their principles was "build a hedge around the Law" which they applied by ordaining many new laws, was intended to protect the Law as they interpreted it. The hedge is not the Law itself, but its protection. This differentiation has been maintained within Judaism.

Leo Baeck has made the remarkable observation that the fulfilment of a Ceremonial Law is never acclaimed as a "good deed" *(mitzvah)*. This term is exclusively reserved for a religious moral action. The great confession for *Yom Kippur* contains only confessions concerning ethical behaviour in the life of the Jew.

The religious life of the Jew in Europe, which in mediaval times became the chief centre of Jewry, was more or less in line with the style of old. The Jews lived together in the Ghetto, their intellectual intercourse with the outside world, which was dominated by the Church, became very limited. A problem of the "Law and their time" did not exist to any great extent. If there were differences of opinion they would ask an acknowledged authority. The norms of Jewish life were regulated.

For the knowledgeable, the Talmud, especially the Babylonian Talmud, provided an authoritative guide. For the Jew who was not so well versed in Talmud, compilations of its laws existed e.g. the Codes of Maimonides, of R. Asher ben Iechiel, of R. Jacob ben Asher, and above all the *Shulhan 'Arukh* by R. Joseph Caro, compiled in the 16th Century, became in fact the over-riding authority in all Jewish religious matters and remains until to-day the authority on Jewish Law for the Orthodox Jew. Herewith begins the problem of the Jewish Law in modern times.

The Talmudic laws, the Codes, and especially the *Shulhan 'Arukh* can only be judged from the religious needs of the Jews at the time when they were laid down; and there is no doubt that by that criterion they fulfilled their aim. They were, as far as we can judge, an interpretation of the *Torah* befitting the prevailing circumstances in which the Jew lived during these periods.

Since the beginning of the process of Jewish emancipation the circumstances under which the Jews have lived, and their whole outlook, have changed completely. Jews sought quickly— very often too quickly—to close the gap between themselves and the modern world. Jews wanted to adapt themselves to the new age into which they had moved and they became acquainted with its scientific discoveries, its writings, its philosophy, its political and social movements. While in the past the Jewish Law had been the dominating factor in the life of the Jew, and most of his literature was written in Hebrew and concerned with Jewish problems, in the new age science and philosophy gradually deprived the Law of its unique influence.

Conflict arose in the Jewish mind between the results of Science of the day and Religion. The Law, which could easily be observed within the walls of the Ghetto, became difficult to practise in a non-Jewish environment in which

(Continued on Page Nine)

NOTICE

If we have received your order for a New Year greeting, to be published in our Rosh Hashonah issue of September 21, and if there are to be any changes in name or address, these changes must be received in our Montreal and Toronto offices as soon as possible. August 10 was the deadline for these changes if the order was received by us before July 31. If the order was received after July 31, changes can be accepted up to September 10.

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ENGAGEMENTS

Mr. and Mrs. Morris Wilner, Clanranald Avenue, announce the engagement of their daughter, Reba, to Morris Kaminsky, son of Mr. and Mrs. Nathan Kaminsky, of Albany, N. Y.; the marriage to take place on November 3, at Shaare Zion Synagogue.

Mr. and Mrs. Sol. Rothman, Brighton Avenue, announce the engagement of their daughter, Miss Shirley Rothman, to Neil Ivan Katz, son of Mr. and Mrs. Max Katz, Soissons Avenue; the marriage to take place on May 25, at Young Israel Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Arthur Nagel, of Chicago, Ill., formerly of Cleveland, Ohio, announce the approaching marriage of their daughter, Rita Elaine, to Edward Friefield, son of Mr. and Mrs. Benjamin Friefield, Mountain Sights Avenue, to take place on August 25, at eight o'clock, at the Shoreland Hotel, Chicago. Miss Nagel is a graduate of Stephens College, and took post-graduate studies at Northwestern University.

BIRTHS

(Additional Montreal Births on Page Six)

Born, to Mr. and Mrs. E. Ruttenberg (nee Susan Waldman), Ridgevale Avenue, a daughter, Arlene, on July 25, at the Jewish General Hospital; granddaughter of Mr. and Mrs. S. Waldman, Hutchison Street; and of Mrs. Mary Ruttenberg, St. Urbain Street, and the late Alfred Ruttenberg; great-granddaughter of Mrs. Lillian Eisenberg, Hutchison Street; of Mrs. S. Waldman, Esplanade Avenue; of Mrs. Pearl Berger, St. Urbain Street; and of Mrs. Nettie Ruttenberg, Waverley Street.

Born, to Mr. and Mrs. Harry Dolman (nee Mildred Marcovitch), Goyer Road, a son, Melvin Stanley, on July 22, at the Royal Victoria Hospital; brother of Nancy; grandson of Mr. and Mrs. Harry Marcovitch, Ducharme Avenue, who are the godparents; and of Mr. and Mrs. Carl Dolman, Barclay Avenue. Mr. Dolman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Lewis (nee Mary Rabinovitch), Kensington Avenue, a daughter, Barbara Ann, on August 1, at the Royal Victoria Hospital; sister of Martin Barry; granddaughter of Mrs. Eva Rabinovitch, Kensington Avenue; and of Mrs. Tina Brookman, Laurier Avenue West.

Born, to Mr. and Mrs. Kalmen Kaplansky (nee Esther Kositsky), Ridgewood Road, a daughter, Marsha Anne, on July 29, at the Royal Victoria Hospital; granddaughter of Mrs. N. Rombach, of Ste. Agathe.

Born, to Mr. and Mrs. Ernest G. Sabloff (nee Liesel Becker), Harvard Avenue, a daughter, Nancy, on July 28, at Herbert Reddy Memorial Hospital; sister of Lynn.

Born, to Mr. and Mrs. Nat. Gordon (nee Celia Kastenberg), Saranac Avenue, a son, David, on July 26, at the Jewish General Hospital; brother of Arthur and Rebecca; grandson of Mr. and Mrs. Jacob Kastenberg, St. Urbain Street, who are the godparents; and of Mr. and Mrs. Robert Gordon, Clark Street; great-grandson of Mr. and Mrs. W. Solomon, Colonial Avenue. Mr. Gordon, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Pines (Piafsky) (nee Bertha Helfie), de la Peltrie Avenue, a daughter, Carol Ann, on August 2, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. J. Helfie, Edward Charles Street; and of Mr. and Mrs. B. Piafsky, Dalou Avenue.

Born, to Mr. and Mrs. Louis Bacal (nee Molly Kaufman), 724 Belmont Avenue, a son, Joseph Kaufman Bacal, on July 28, at the Royal Victoria Hospital.

Born, to Mr. and Mrs. I. Michaels (nee Ruby Goldstein), 8255 Birnam Avenue, a son, on August 2, at the Jewish General Hospital; brother of Stephen; grandson of Mr. and Mrs. Harry Goldstein, 5402 Plamondon Avenue; and of Mr. and Mrs. Sam. Michaels, 4622 de la Peltrie Avenue.

Born, to Mr. and Mrs. Morris Karel (nee May Lindenbaum), Linton Avenue, a son, Howard Stanley, on June 22, at the Jewish General Hospital. Grandparents are Mr. and Mrs. A. Lindenbaum, of New York; and Mr. and Mrs. L. Karel, Northmount Avenue. Godparents are Mr. and Mrs. F. Esterson, uncle and aunt, Queen Mary Road. Dr. P. Sommerfreund, Darlington Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Alexander Boxer (nee Fay Lurstin), Duluth Street East, a daughter, Monica Freya, on July 21, at the Jewish General Hospital; sister of Jack and Shoel Robert; granddaughter of Mrs. A. Lurstin, Duluth Street East, and the late J. Lurstin; and of Mr. and Mrs. I. Boxer, Laval Avenue.

Born, to Mr. and Mrs. Yehoash Cheifetz (nee Charlotte Singer), of Geva, Israel, a son, David, on June 9. Grandparents are Mr. and Mrs. A. Singer, of Toronto, Ont.; and Mr. and Mrs. Leon Cheifetz, Carlton Avenue.

Born, to Mr. and Mrs. B. Sweer (nee Mollie Kostovetsky), St. Urbain Street, a son, Sidney, on July 28, at the Royal Victoria Hospital; brother of Sandra and Sheila; grandson of Mr. and Mrs. S. Kostovetsky, St. Urbain Street; and of Mr. and Mrs. M. Sweer, Linton Avenue. Godparents are Mr. and Mrs. L. Kostovetsky, uncle and aunt, Mountain Sights Avenue. J. Tannenbaum, Clark Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Gordon Wolfson (nee Lorraine Reinblatt), Linton Avenue, a daughter, Sue Ellen, on August 4, at the Jewish General Hospital; sister of Sheldon Ryan; granddaughter of Mr. and Mrs. Arthur Reinblatt, Laurier Avenue East; and of Mr. and Mrs. Joseph Wolfson, Henri Julien Avenue; great-granddaughter of Mrs. Sarah Simon, McLynn Avenue; and of Harry Dworkin, de la Peltrie Avenue.

Born, to Mr. and Mrs. Hy. Lindover (nee Hetty Rosenberg), Lajoie Avenue, on August 5, at the Jewish General Hospital, a son, Neal; brother of Lionel and Joel; grandson of Mr. and Mrs. P. Lindover, Royal Avenue; and the late S. Lindover; and of Mrs. Norman Rosenberg. Dr. and Mrs. Munsey Gross, Royal Avenue, uncle and aunt, are the godparents. Joseph Hirsch, Decarie Boulevard, held the baby during the ceremony.

Born, to Mr. and Mrs. David L. Solomon (nee Annabel Levine), Victoria Avenue, a son, Allan Jay, on June 23, at the Jewish General Hospital; grandson of Mr. and Mrs. Hyman Levine, Victoria Avenue; and of Mr. and Mrs. N. Solomon, Queen Mary Road; and the late Mrs. Alice Solomon; great-grandson of Mrs. Anna Goldberg, of New Hedford, Mass. Godparents are Mrs. Levine, grandmother; and Mr. Solomon, grandfather; Mr. Levine, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. A. Kachanoff (nee Beatrice Rubenstein), Linton Avenue, a son, David, on July 31, at the Royal Victoria Hospital; brother of Ralph; grandson of Mr. and Mrs. I. Rubenstein, Brighton Avenue; and of Mr. and Mrs. M. Kachanoff.

Born, to Mr. and Mrs. Melvin Miller (nee Rachelle Silverman), 4927 Draper Avenue, a daughter, Miriam Yael, on June 22, at Royal Victoria Hospital. Grandparents are Mr. and Mrs. P. Silverman, of Manchester, England; and Mr. and Mrs. Aaron Miller, 4925 Draper Avenue.

Born, to Dr. and Mrs. Clarence Schneiderman (nee Ronnie Schneiderman), Clanranald Avenue, a daughter, Edwina Gay, on August 4, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Sam. Schneiderman, Grosvenor Avenue; and of Morris Schneiderman, Villeneuve Street West, and the late Mrs. Edith Schneiderman.

SAYS POLICE

(Continued from Page One)

tive order. This action was censured by the Knesset, and the Government then shut down the camp, holding only eleven suspects against whom they claimed to have had evidence. Four of them since have been committed for trial and the seven others are awaiting a preliminary inquiry on lesser charges.

More people suffer from diseases that can be listed as chronic alcoholism than from tuberculosis and poliomyelitis combined, according to Dr. Gordon Bell, writing in Health, magazine of the Health League of Canada. Furthermore the vast majority of these conditions should be preventable. "Most of the secondary disorders follow addiction, and secondary addiction particularly is one that usually has a considerable exposure to alcohol before even addiction develops," writes Dr. Bell. "In other words, we have a period for education and for prevention." Dr. Bell points out that a person does not have to be psychologically abnormal to become an alcohol addict. He concurs in the opinion that secondary addiction could theoretically be acquired by anyone.

To protect your feet from "athlete's foot", wear slippers at public gymnasium or indoor swimming pool. To prevent picking up germs of other forms of ringworm, don't put your comb or other toilet articles on tables or shelves that may harbour dust or dirt. Put them on a clean paper towel.

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NOTICE

If we have received your order for a New Year greeting, to be published in our Rosh Hashonah issue of September 21, and if there are to be any changes in name or address, these changes must be received in our Montreal and Toronto offices as soon as possible. August 10 was the deadline for these changes if the order was received by us before July 31. If the order was received after July 31, changes can be accepted up to September 10.

Fate Of Leaders In Rumania Causes Worry

Serious anxiety concerning the fate of more than one hundred Zionist leaders said to have been arrested in Rumania during the past year was expressed at the annual conference of the Federation of Rumanian Immigrants, held in Tel Aviv. On behalf of the World Jewish Congress, A. Reiss, member of the World Executive, told the conference that the World Jewish Congress had always been closely concerned with the problems of Rumanian Jewry.

"The World Jewish Congress is interested in maintaining contact with all Jewish communities throughout the world. It identifies itself neither with the Western nor with the Eastern Bloc and is anxious to uphold contact with the Governments of all countries where Jews live. At the Second Plenary Assembly of the World Jewish Congress which was held in Montreux, we highly appreciated the presence of the representatives of Jewish communities from Eastern Europe, among them a number of Rumanian delegates. Among the Zionists now in Rumanian prisons are men who co-operated with the World Jewish Congress Executive in accordance with Rumanian law and with the full knowledge of their Government," said Mr. Reiss.

"We consider these men free of fault", he declared. "The World Jewish Congress has contacted Rumanian representatives abroad, but in view of their unsatisfactory response, Congress now makes use of this tribune to approach the Rumanian Government. Our plea is: Liberate the imprisoned Zionists if they are innocent (as we strongly believe) or put them to trial with a chance of self defence".

Other speakers at the Conference included Israel Foreign Minister Moshe Sharett, the Mayor of Tel Aviv, Israel Rokach, the Jewish Agency representative I. Klinov, and the Chief Rabbi of Tel Aviv, J. Unterman. The Foreign Minister emphasised that immigrants from Rumania were most welcome in Israel and expressed the hope that immigration from there would continue until all Jews in Rumania who claimed Israel as their homeland had arrived there.

The Federation of Malaya has purchased five Canadian-built and designed Beaver aircraft for use in carrying freight and passengers to small towns which due to bandit activity can only be supplied by convoyed road transport and reduced rail services.

Mental illness, like bodily disease, can be of major or minor proportions. During recent years medical science has developed preventive and curative methods of dealing with mental illnesses, affecting cures in many cases where the disorder was caught in time.

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U.N. Sends Specialists To Help Israel

Nine technical experts in various economic, social and administrative fields will assist the Government of Israel under the United Nations Technical Assistance Program, it was announced at United Nations, N.Y. Two of the experts will spend a year in the Near East, assisting the Israeli Government in industrial planning and production statistics.

In the social welfare field, the United Nations has arranged for four specialists to spend from four to six months in Israel to help officials there in rehabilitation, family welfare, child care work and other related programs. Other experts in soil testing and the use of water resources will be appointed under an agreement whereby the United Nations and the Israeli Government share expenses for the technical assistance rendered.

Soldiers of the Israel Defense Army have been called upon to submit proposals for the improvement of administration, for saving material and time and for improving efficiency in the various spheres of army life. A committee will deal with the proposals for improvements which can range "from expediting potato peeling to improving weapons or methods of attack on dark nights." A soldier may bring his suggestions in any language and the initiator of a successful idea will be helped by the army to obtain professional training. Stress is laid on the invention of technical tools or improvements in existing tools, the improvement in systems of work or more efficient organization of equipment stores, the simplification and improved efficiency in forms and procedure, the use of waste material and the prevention of accidents. Prizes will be awarded.

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SPONGE CAKE

one cup sugar
one teaspoon grated lemon rind
six eggs
one cup cake flour
one teaspoon vanilla
one teaspoon baking powder

Separate eggs. Beat whites at high speed, with three-quarters cup sugar, adding a little at a time, until the whites stand up in peaks. Add the remaining sugar to the yolks, beating until lemon-colored; and then add vanilla and rind. Fold by hand into egg-whites, and beat a little longer, until blended. Fold in flour, sifted three times, with the salt and baking powder, doing this carefully, by hand. Pour into a nine-inch tube pan, and bake in a moderate oven, of 350 degrees, for twenty minutes; then reduce heat to 325 degrees, and bake for another twenty-five minutes. Cool for one hour before removing cake from the pan.

Mrs. V. Dobrinsky,
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This recipe won a prize at a budget cake contest sponsored by Ethel Epstein Ein Chapter of Montreal Hadassah.

BUTTER COOKIES

one-half pound butter
two eggs
two cups cake flour
one-half cup brown sugar
one teaspoon vanilla
chopped nuts or coconut

Cream sugar and butter, add egg yolks, flour and vanilla, mixing well. Roll the batter into individual little balls, dip in egg whites, then in chopped nuts or coconut. Place on greased cookie sheet and bake in 400-degree oven for five minutes; then remove, make a depression in each cookie, fill it with jam, and bake for another fifteen or twenty minutes.

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★

Sabbath Candles will be kindled on
Friday, August 17, at 7.34 p.m., D. S. T.
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★

Elul 1, 5711, falls on Sunday, September 2, 1951
Rosh Hashonah commences at sundown, on Sunday, September 30
Yom Kippur commences at sundown, on Tuesday, October 9

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Montreal Births

Born, to Mr. and Mrs. Raphael Richard Lederer (nee Helen Elman), of Galed, Israel, on July 13, at Galed, a son, Joseph; grandson of Mr. and Mrs. Isidore Elman, Davaar Avenue, Montreal.

Born, to Mr. and Mrs. Chiel Weinbaum (nee Fay Birnbaum), St. Catherine Road, a son, Charles Thomas, on July 15, at the Royal Victoria Hospital; grandson of D. S. Birnbaum, Jeanne Mance Street, and the late Mrs. Birnbaum; and of the late Mr. and Mrs. C. Weinbaum. Godparents are Mr. and Mrs. L. Sokol, uncle and aunt, Jean Brillant Street. Mr. Birnbaum, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sam. Small (nee Miriam Freeman), Mountain Sights Avenue, a daughter, Linda, on July 19, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. I. Freeman, St. Urbain Street; and Mr. and Mrs. Z. Small, Querbes Avenue.

Born, to Mr. and Mrs. Harry Simkover (nee Eva Levitt), Victoria Avenue, a daughter, Phyllis Ruth, on July 24, at the Jewish General Hospital; sister of Ronald; granddaughter of Mr. and Mrs. Sam. Simkover, Lincoln Avenue; and of the late Mr. and Mrs Isaac Levitt; great-granddaughter of Mrs. Annie Brownstein, Lincoln Avenue.

Born, to Mr. and Mrs. N. Tock (nee Lily Kraft), Esplanade Avenue, a son, Richard, on July 18, at Herbert Reddy Memorial Hospital; grandson of Mr. and Mrs. M. Kraft, Colonial Avenue; and of S. Tock, Villeneuve Street West, and the late Mrs. R. Tock. Godparents are Mr. and Mrs. M. Kravitz, uncle and aunt, Colonial Avenue. Mr. Tock, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. A. Stoffmaker (nee Ida Gurman), de l'Epee Avenue, a son, Jerry Buddy, on July 21, at the Jewish General Hospital; brother of Lorraine and Norman; grandson of Mr. and Mrs. P. Gurman, Clark Street; and of Mrs. A. Litvack, St. Lawrence Boulevard. Godparents are Mrs. Litvack, grandmother; and Abe Stoffmaker, de l'Epee Avenue. Mr. Gurman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Boris Moroz (nee Dorothy Kussner), Lacombe Avenue, a son, Ronnie, on July 26, at the Royal Victoria Hospital; brother of Larry; grandson of Mr. and Mrs. Karl Kussner, Cedar Crescent; and of Mr. and Mrs. Max Moroz, Edward Charles Street; great-grandson of E. Kahan, Dollard Avenue.

Born, to Mr. and Mrs. J. Chackowicz (nee Esther Cohen), de Normanville Street, a daughter, Marsha, on July 27, at the Jewish General Hospital; sister of Ruth Edith; granddaughter of Mr. and Mrs. Samuel Cohen, Casgrain Street; great-granddaughter of Mrs. S. Cohen, Waverley Street.

Ethel Waters, actress who wrote an autobiography, "His Eye Is on the Sparrow," received the annual Tamiment Institute Award for an outstanding literary work. Louis Waldman, New York Attorney and member of the institute's board, presented a scroll and check for $500 to Miss Waters at Camp Tamiment. Mr. Waldman said that Miss Waters' story of her life is an "inspiration and a challenge for all Americans." It refutes, he added, the argument that opportunity no longer exists in this country. The author said the book was a record of her life "as God planned it."

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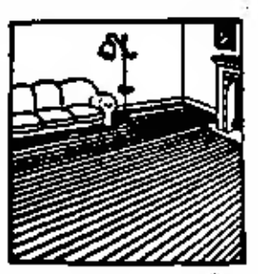

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families at Mrs. R. Litvack's cottages, Levac Country Homes, in Val Morin, collected $20, to aid Israel.

• Mr. and Mrs. M. Levine, of Huntingdon, will give a wiener and bonfire roast there on Saturday night, August 17, to aid Jewish National Fund. All friends of the Bayla Levine Huntingdon Chapter of Hadassah are invited. For information, call Mrs. S. Hoffman, CR. 8844.

• SPANISH and Portuguese Synagogue annual fall luncheon and fashion show, on Tuesday, September 23, at 12.30 p.m., at the Mount Royal Hotel, showing fashions by Holt, Renfrew and Company, Limited, has as partial list of patronesses: Mesdames Samuel Gibson, Martin Goldsmith, Morris Markowitz, M. Maklan, M. Dingott, J. Bucker, Irving Freeman, B. B. Fried, E. B. Kert, M. Mencher, M. Fineberg; Miss Daphne Montefiore. For reservations, call Mrs. A. B. Regenstreif, GR. 5714. There will be door prizes.

DEATHS

Henry Levitt, widower of the late Mrs. Miriam Aronson Levitt, died on July 26. He is survived by five daughters, Mrs. M. Kamins (Rena), of Rahway, N. J.; Miss Gladys Levitt, of New York; Mrs. H. S. Mallek (Estelle); Mrs. I. L. Lefson (Norma); and Mrs. H. Worley (Jean), of Stamford, Conn.; two grandchildren, Myrna Kamins, of Rahway, N. J., and Joseph Samuel Lefson, of Montreal; and six brothers, Joseph, of New York; Julius, of Newark, N. J.; Jack, of Chicago, Ill.; Moses, Sidney, and William. Burial was in Chevra Shass cemetery. Shiva was at the home of a daughter, Mrs. H. S. Mallek, 6252 McLynn Avenue.

Mrs. Rose Kershner Rosen, 2767 Maplewood Avenue, widow of the late Isaac Rosen, died in her seventy-seventh year, on August 5, at the Royal Victoria Hospital. She is survived by three sons, Abraham Kershner, Saul and Louis Rosen; a daughter, Mrs. P. Postiloff (Chaike), of Russia; five grandchildren; and two great-grandchildren. Funeral service took place from Paperman's, Rabbi Mendell Lewittes officiating. Burial was in Young Israel cemetery. Shiva was at the home.

Mrs. Peppy Cohen Laing, 4685 Grand Boulevard, died on July 26. She is survived by her husband, Sam. Laing; three sisters, Mrs. M. Katz (Leah); Mrs. B. Schachter (Esther); Mrs. A. M. Weber (Freda); and two brothers, Harry and Louis Cohen. Funeral service took place from Paperman's, Rabbi Samuel Cass officiating. Burial was in Shaare Zion cemetery. Shiva was at the home.

Samuel Hager, 1271 Lajoie Avenue, aged fifty-seven, died on Tuesday, August 7. He is survived by his wife, Mrs. Fanny Schrater Hager; a son, Max; two daughters, Mrs. Irving Bilmes (Betty); Miss Dorothy Hager; three grandchildren, David and Martin Hager, Frank Bilmes; and two sisters, Mrs. Ruchelle Schmerler, and Mrs. A. Yager (Rella). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Adath Israel cemetery. Shiva was at the home.

Mrs. Rose Brender Shousterman, 422 Duluth Street East, aged sixty-seven, widow of the late Abraham Shousterman, died on Monday, August 6. She is survived by two sons, Samuel and William; two daughters, Mrs. P. Adeles (Ida); Mrs. Becky Schwartz; five grandchildren; three sisters, Mrs. L. Zukerman (Fanny), of Montreal; and two sisters and two brothers in Europe. Funeral service took place from Paperman's, Rabbi Mendell Lewittes officiating. Burial was in Beth Yehudah cemetery. Shiva was at the home.

Mrs. Leah Backler Dennick, 4253 Esplanade Avenue, died on August 6, at the Royal Victoria Hospital. She is survived by her husband, Rudolph Dennick; two daughters, Mrs. Irving Endleman (Sarah); Mrs. Israel Letichevsky (Rose); two sons, Myer and Hyman; five grandchildren; and a brother, Lazarus Backler. Funeral service took place from Paperman's, Rabbi Charles Bender officiating. Shiva was at the home.

UNVEILINGS

EPSTEIN: The unveiling of the tombstone in memory of the late Harry M. Epstein will take place on Sunday, August 19, at 11:30 a.m., at the Shaare Zion Cemetery, Back River.

Cards Of Thanks

STEINMAN: The family of the late Moishe Chaim Steinman wish to thank their relatives for the kindnesses extended to them during their recent sad bereavement in the loss of a dearly-beloved father, grandfather, and brother.

WAS PATENT LAWYER

(Continued from Page One)

career in that capacity with the Mack Truck Co. after being graduated from the Columbia University School of Engineering in 1924.

When the disease began to make inroads upon him, he decided to change his profession. He believed that a physically incapacitated lawyer might be able to function more easily than a similarly disabled engineer. Moreover, physicians had suggested to him that constant inhalation of carbon monoxide gas in his engineering job might have had something to do with the onset of the disease, according to the New York Herald Tribune.

Mr. Goodfriend obtained a law degree at New York University. He was born in New York City. While a student at Columbia Mr. Goodfriend enlisted in the Army in World War 1. He was only seventeen and the Army discharged him when it discovered that he was under age. He held an Army reserve commission of captain.

Surviving, besides his wife and his daughter, are a son, Ralph J. Goodfriend; two sisters, Mrs. Augusta Geller, of Yonkers, and Miss Anne Goodfriend, of New York; and a brother, Dr. Harry Goodfriend, of Scranton.

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MONTREAL MEETINGS

• Manuel G. Batshaw, executive director of the Jewish Community Centre and Jewish Community Council of Hamilton, Ontario, has been appointed administrative field secretary for the Southern Section of the National Jewish Welfare Board (JWB), it was announced by Dr. William Wexler, of Savannah, Georgia, president of the Section. The JWB is the national association of Jewish Community Centers and YM-YWHAs throughout the country. Formerly of Montreal, Mr. Batshaw, who will assume his new duties on September 1, has had more than a decade of experience in Jewish Community Center work both in the United States and Canada, including periods of service at the YMHA of Montreal and the Neighborhood Centre of Philadelphia, Pa. A Canadian by birth, Mr. Batshaw was educated in American and Canadian universities. He is a graduate of McGill University; gained his post-graduate degree from the Montreal School of Social Work; and studied group work at Western Reserve University, in Cleveland, Ohio; and the Pennsylvania School of Social Work. Mr. Batshaw saw service in World War II, holding the rank of captain and heading the Social Service Branch for French-speaking servicemen in the Canadian Army. He is a brother of Justice Harry Batshaw, of Montreal, first Jewish justice in a high court in Canada. His wife is the former Miss Rachel Levitt, Grosvenor Avenue, Montreal. They have one son, Mark, aged six. The JWB is the Government-accredited agency for recreational, morale and welfare work in behalf of Jewish personnel in the American armed forces. The Southern Section of JWB serves Jewish Community Centers and YM-YWHAs in Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, and Texas.

• MIZRACHI Women: Mrs. S. Epstein, of Pinegrove Hotel, at Prefontaine, gave a tea to aid the organization, raising $185. Mesdames J. Eltes, N. Hershcovich, N. Glustein, A. Liquornick, P. Neuer, and M. H. Sacksner, assisted.

• Mildred Rubin, Norma Roseman, Rhona Werbitt, Ruth Greenberg, Annabelle Minsky, Donald Werbitt, and David Goldman, all children under eleven years of age, who are spending the season with their

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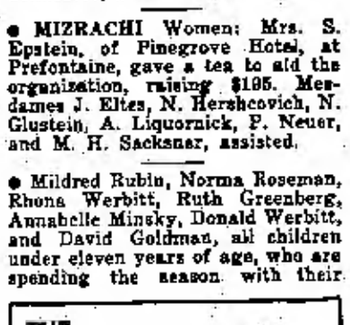
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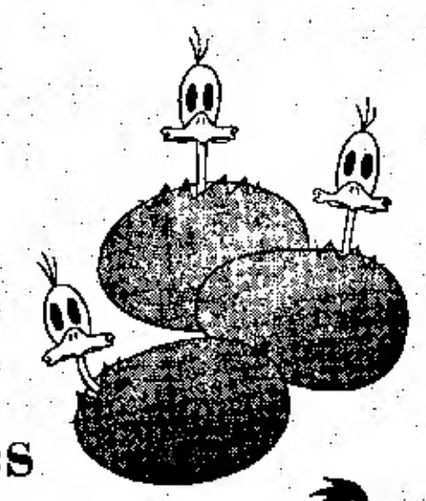
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Social Notes — Toronto

Mr. and Mrs. Harry Davidson, 2 Ava Crescent, returned after a vacation in Temagami.

Seymour and Nathan Haber, 1 Croyden Road, will attend a convention of Ro Pi Phi Fraternity in New York next week.

William Haberman, of Tucson, Arizona, spent a few weeks visiting his brother and sister-in-law, Mr. and Mrs. B. Haberman, Whitmore Avenue,

Mrs. M. Genesove, Bathurst Street, is visiting her son-in-law and daughter, Dr. and Mrs. Eli Katz, and family, of Montreal, Que.

Mr. and Mrs. F. Harris and son, Allan, 47 Bennington Heights Drive, have returned from a five-week motor-trip through the United States, having visited her brother and sister-in-law, Dr. and Mrs. Barney Busov, of Olympia, Washington.

Mrs. M. Halbert and son, Juel, 152 Highbourne Road, spent the season at Roche's Point.

Mr. and Mrs. Barry A. Caplan and daughter, Susan Heather, Elm Ridge Drive, spent several weeks at Belle Ewart.

Mrs. E. Herman and family, Lyndhurst Avenue, are spending the season at their cottage in Big Cedar Point.

Mr. and Mrs. M. Levenson and children, Sari and Howard, Castle Knock Road, were in Miami Beach, Florida, for several weeks.

Mr. and Mrs. S. Hurwich, 79 Ridge Hill Drive, spent several days with Mr. and Mrs. B. Hecker, of Buffalo, N. Y., at their cottage in Crystal Beach.

Mrs. John Kates and daughters, Rayna and Karen, Strathearn Road, returned, having spent several weeks at Roche's Point.

Mr. and Mrs. Max Tash and daughter, Thelma, 12 Markdale Avenue, returned after a motor trip through the United States and Western Canada. In Vancouver, B. C., they visited Mrs. Tash's family.

Samuel Schein, Oakwood Avenue, and Reuben Lieberman, Markham Street, returned after a motor trip to Chicago, Ill.

Dr. and Mrs. M. Pivnick, Wells Hill Avenue, took a holiday at Sparrow Lake, Muskoka.

Mr. and Mrs. David Cadesky and twin sons, Charles and Morley, 143 Rusholme Road, returned after a vacation of several weeks in Jackson's Point.

Mr. and Mrs. S. Cherniak, formerly of 174 Highbourne Road, have taken up new residence at 165 Highbourne Road.

Mr. and Mrs. Samuel Robins, 141 Northcliffe Boulevard, were in Winnipeg, Man., for the marriage of their son, Sydney Lewis Robins, to Miss Gloria Shelly Robinson, daughter of Mr. and Mrs. Sydney I. Robinson, of Winnipeg.

Mr. and Mrs. Lewis Ross, of Hamilton; Mrs. Robert Farber, Bathurst Street; and Hartley Robins, 141 Northcliffe Boulevard, were present at the marriage of Miss Gloria Shelly Robinson, daughter of Mr. and Mrs. Sidney I. Robinson, of Winnipeg, Man., to Sydney Lewis Robins, son of Mr. and Mrs. Samuel Robins, 141 Northcliffe Boulevard, at the Royal Alexandra Hotel, in Winnipeg.

Jerry Schuman, of Chicago, Ill., spent several days with his uncle and aunt, Mr. and Mrs. D. Birenbaum, 85 Hilton Avenue.

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Mrs. Harry Arbuch and daughters, Mitzie and Linda, of Ottawa, spent several days visiting her brother-in-law and sister, Mr. and Mrs. M. Shack, 106 Dynover Road.

Mr. and Mrs. Moe Stolberg and children, Minda and Allan, 164 Humewood Drive, are spending the season at their summer home in Jackson's Point.

Mrs. D. Greenberg, of Detroit, Mich., spent a few weeks visiting her brother-in-law and sister, Mr. and Mrs. S. Kliaman, Roxton Road. Mrs. Kliaman and sons, Irving and Wally, motored to Detroit with Mrs. Greenberg, and spent several days there.

Miss Gay Av Ruskin, of Salem, spent a few weeks visiting her uncle and aunt, Mr. and Mrs. Henry Clavir, 1646 Bathurst Street.

Mr. and Mrs. M. Goldman, Everden Road, and her brother-in-law and sister, Mr. and Mrs. A. Sherman, Hartley Avenue, are motoring through the United States for a few weeks.

Miss Ruth Viner, St. Joseph Street, was in Lac Grenier, Que., visiting her brother-in-law and sister, Dr. and Mrs. Allen Gold, of Montreal, Que.

Mrs. Jack Winter and daughter, Susan, of Ottawa, spent several weeks in Muskoka at the summer home of her brother-in-law and sister, Mr. and Mrs. Sydney Banks, 24 Wembley Road; and also a few days with her parents, Mr. and Mrs. N. Adel, Flanders Road, before returning home.

Mr. and Mrs. I. M. Granatstein, 780 Eglington Avenue West, have returned after spending ten weeks in England and on the continent.

Mr. and Mrs. Jack Drescher, 25 Chelsea Road, spent several days visiting Mrs. R. Famm, of Bronx, N. Y., and are now motoring to California, where they will spend time in Los Angeles.

Mr. and Mrs. P. Rubenstein and son, David Brian, of Washington, D.C., are spending a little time with her grandparents, Mr. and Mrs. N. Adel, 13 Flanders Road; and they will visit for a few weeks with her uncle and aunt, Mr. and Mrs. Irving Beckerman, 85 Collegeview Avenue, at their summer home in Muskoka.

Mrs. M. Goldhar, Strathearn Road, is spending the season at her cottage in Brechin, on Lake Simcoe.

Mr. and Mrs. Henry Clavir, 1646 Bathurst Street, spent a few days with her parents, Mr. and Mrs. S. Av Ruskin, in Salem, and are now motoring through Muskoka and Algonquin Park.

Mr. and Mrs. B. Etlin, 108 Braemore Gardens, have her parents, Mr. and Mrs. R. Cantor, of Montreal, Que., with them at their cottage in Wasaga Beach.

Mrs. L. Starkman and son, Andy, Chiltern Hill Road, are back, having spent several weeks at New Moon Lodge, Muskoka.

Mr. and Mrs. Louis Leibovitz and daughters, Fern Honey and Gail Brenda, 223 Montrose Avenue, are back after a trip of several weeks to Crystal Beach, St. Louis, Missouri, where they visited her cousins, Mr. and Mrs. C. Kraizer; and Chicago, Ill., where they visited Mrs. F. Gorenstein.

Mr. and Mrs. Arthur Gluskin and daughter, Shalley, 59 Ridge Hill Drive, spent several days in Plattsburg, N. Y.; and visited her uncle and aunt, Mr. and Mrs. F. Thomchin, in Mountdale, N. Y., for a few days.

Miss Molly Kuretzky, 316 Glenholme Avenue, was at Camp Bnai Brith of Ottawa, at Ruyon, Quebec, for several weeks.

Miss Marilyn Katz, of Brooklyn, N. Y., is spending several weeks with her uncle and aunt, Mr. and Mrs. J. H. Handler, 42 Clovelly Avenue.

Mrs. C. M. Heller, 154 Chiltern Hill Road, spent a few weeks at New Moon Lodge, Muskoka.

Mr. and Mrs. S. Goldstein, 3 Clovelly Avenue, are spending several months in Los Angeles, Cal., visiting their son and daughter-in-law, Mr. and Mrs. Carl Goldstein, and son, Lawrence; and their son-in-law and daughter, Mr. and Mrs. Norman Offstein and sons, Gerald and Gary, all of Los Angeles.

Mrs. J. Caplan and daughter, Dail Ellen, 178 Pendrith Street, were at Roche's Point for several weeks.

Mr. and Mrs. S. Kliaman, Roxton Road, had her niece, Mrs. Marvin Spinner and son, Warren, of Detroit, Mich., visiting them for several days.

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Mr. and Mrs. Harry Kamerner, 72 Barton Avenue, flew to Winnipeg, Man., to be present at the marriage of Miss Gloria Shelley Robinson, daughter of Mr. and Mrs. Sidney I. Robinson, of Winnipeg, to their grandson, Sydney Lewis Robins, son of Mr. and Mrs. Samuel Robins, 141 Northcliffe Boulevard, which took place at the Royal Alexandra Hotel.

Miss Esther Freedman, 65 Ulster Street, spent two weeks in Detroit, Mich.

Misses Marilyn Goldhar, 662 Manning Avenue, and Helen Goldhar, Concord Avenue, are visiting relatives and friends in Scranton and Philadelphia, Pa.; and Atlantic City, N. J., for a few weeks. Miss Marilyn Goldhar will remain in Atlantic City for a while, and Miss Helen Goldhar will visit relatives in New York.

Harry Harris, of Tucson, Arizona, spent a month with his wife and family, 6 Carling Avenue.

Miss Frances Burstyn, 573 Bathurst Street, flew to Bridgeport, Conn., to spend several weeks with her uncle and aunt, Rabbi and Mrs. Nathan Burstyn, and son, Naier Yeshiel.

Mr. and Mrs. Harold Berkowitz, and daughter, Diane Ellen, of Youngstown, Ohio, spent a few weeks with her parents, Mr. and Mrs. J. Altar, Dundas Street West.

Marvin and Gerald Goldman, sons of Mr. and Mrs. M. Goldman, Shaw Street, are back after a three-week stay at camp in Haliburton.

Mrs. Nathan Seaman and son, Larry, 682 College Street, have returned after an extensive trip through the United States, having visited her son and daughter-in-law, Mr. and Mrs. M. Seaman and son, Allan, of Phoenix, Arizona; and also relatives and friends in California.

Mr. and Mrs. Larry Goresky, 35 Palmerston Gardens, returned after a vacation at The Chalet, in Ste. Agathe, Quebec.

Mr. and Mrs. Max Fisher, Manning Avenue, spent several days at The Chalet, in Ste. Agathe, Quebec.

Mr. and Mrs. M. Goldkind and children, Harold and Marilyn, Euclid Avenue, are spending the season at their cottage in Cedar Valley, north Oshawa.

Mrs. S. Newman, Gerrard Street East, spent a few weeks in South Haven, Mich.

Mrs. I. Skolnick and Miss Minnie Skolnick, 44 Hallam Street, were in South Haven, Mich., for several weeks, visiting the former's brother-in-law and sister, Mr. and Mrs. C. Peltz.

Mr. and Mrs. A. P. Kay and son, Jerry, of Bakersfield, Cal., spent a few weeks with her mother, Mrs. Harry Harris, 6 Carling Avenue.

Rabbi and Mrs. Nathan Burstyn and son, Naier Yeshiel, of Bridgeport, Conn., visited his parents, Mr. and Mrs. R. Burstyn, 463 Markham Street, for several weeks.

Mr. and Mrs. D. Staub, of Youngstown, Ohio, spent several weeks with her mother, Mrs. G. Cohen, and sister, Mrs. M. Hymans, 77 Baldwin Street.

Mr. and Mrs. Michael Barcosh, Manning Avenue, were at The Chalet, in Ste. Agathe, for a few days.

Mr. and Mrs. I. Rosenberg, of Brussels, Belgium, spent several days with Mr. and Mrs. Nathan Grosberg, Euclid Avenue, prior to moving into their home at 572 Manning Avenue.

Mr. and Mrs. J. Rumack, formerly of 40 Brunswick, have taken up new residence at 230 Markham Street.

Mrs. Ethel Hebscher, 610 Spadina Avenue, spent several weeks at Ivry, in the Laurentian Mountains, visiting her son-in-law and daughter Mr. and Mrs. Irving Heft, and their daughters, Maxine Lynne and Sandra May, of Montreal, Que., and has also spent several days at Jackson's Point, with her son, Jerry.

William Elkin, of Detroit, Mich., is visiting his brother and sister-in-law, Mr. and Mrs. Morris Elkin, 69½ Delaware Avenue, for a few days.

Mr. and Mrs. Philip Donkner, 231 Clinton Street, are in Buffalo, N. Y., for a few days to be present at the bar-mitzvah of Ronald, son of Mr. and Mrs. Herman Messinger, of Buffalo, who will be called to the Reading of the Law on August 18.

Mr. and Mrs. Mac Goldman, Shaw Street, spent several days with his brother-in-law and sister, Mr. and Mrs. S. Sobel, and son, Stanley, of Niagara Falls, at their cottage in Crystal Beach.

A barbecue supper was given at their apartment in Crystal Beach by Mr. and Mrs. N. Miskin, those present being: Mr. and Mrs. Murray Conn, Mr. and Mrs. Max Kamin, Mr. and Mrs. L. Levine, Mr. and Mrs. Saul Salzman, and Mrs. P. Linzon, all of Toronto; Mr. and Mrs. S. Roseman, of Kitchener; Mr. and Mrs. Jack Robins, of Buffalo, N. Y.; Mr. and Mrs. L. Gold, Mr. and Mrs. Henry Katz, and Mr. and Mrs. N. Katz, of Hamilton; and Mr. and Mrs. Herman Doll, of California. Mr. and Mrs. N. Miskin gave a wiener roast for the following children in Crystal Beach: Geoffrey Kamin, Sydney and Gerald Conn, Ralph Steinberg, Ben, Joseph, and Stanley Miskin; Misses Cecile and Gloria Levine, Merna Linzon, and Beverley Miskin, all of Toronto; Seymour Miller, and Bobby and Marlene Billick, of Buffalo, N. Y.; Donna and Steven Gold, and Beverley, Leslie, and Howard Katz, of Hamilton; and Marilyn Doll, of California.

Hostesses for Miss Florine Chousky, daughter of Mr. and Mrs. Edward Chousky, 269 Montrose Avenue, prior to her marriage to Jerry Seigel, son of Mr. and Mrs. Harry Seigel, 613a College Street, were: Mrs. H. Seigel and Mrs. A. Eisen, mother and sister of the groom, at a tea at the Mutual Club; Mrs. S. Caplan, aunt of the groom, at a presentation tea in the Venetian Room of the Royal York Hotel; Mrs. J. Daniels, at a presentation tea; Mesdames L. Isenberg, A. Shreiber, A. Abrams, J. Heller, L. Salsky, M. Pollock, and L. Shreiber, all aunts of the bride, at a miscellaneous shower at the Mutual Club; Mrs. A. Sandler, Baldwin Street, at a kitchen shower; Mesdames J. Weisbrod, J. Zenner, S. Kalifer, and R. Davidson, at a presentation tea at the home of Mrs. E. Freeman, Hilton Avenue; Mrs. M. Soll, Ulster Street, at a presentation evening; Mrs. O. Skopitz and Mrs. E. Rosen, sister of the groom, at a cup-and-saucer shower at the home of Mrs. Rosen, Fairholme Avenue; Mrs. A. Saxe, at a presentation tea at Simpson's Arcadian Court; and Mrs. E. Gotlieb, at a presentation luncheon.

APPROACHING MARRIAGES

Mr. and Mrs. Jack Leviten, of Sydney, Nova Scotia, announce the approaching marriage of their daughter, Ruth, to Albert Goldstein, son of Mr. and Mrs. Simon Goldstein, of Swampscott, Mass., to take place on Monday, September 3, at two o'clock, at Park Plaza Hotel, with Rabbi Norman N. Shapiro officiating.

Mr. and Mrs. Nathan Green, 32 Clarion Boulevard, announce the approaching marriage of their daughter, Florence, to Nathan Reiber, son of Mr. and Mrs. Louis Reiber, of Edmonton, Alberta, to take place on Sunday, September 2, at five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

Mr. and Mrs. Thomas Ginsberg, Grace Street, announce the approaching marriage of their daughter, Marcia, to Gerald Strauss, son of Mr. and Mrs. Harry Strauss, Grace Street, to take place on September 2, at half-past five o'clock, at Hebrew Men of England Synagogue, with Rabbi David Monson officiating.

DEATHS

Mrs. Goldie Schiff, 524 Brunswick Avenue, died on Sunday August 12, at the age of seventy-nine, at Oshawa General Hospital. She was taken ill while on a visit to her daughter, Mrs. B. Horwich, of Oshawa, and is survived by six daughters, Mrs. A. Price (Gertrude) and Mrs. Leo Stern (Rose), both of Miami Beach, Florida; Mrs. Edward Windt (Sarah), of Bayside, Long Island, N.Y., Mrs. Harold Rubin (Helen), of Mount Vernon, N. Y.; Mrs. B. Horwich (Celia), of Oshawa; Mrs. S. A. Engel (Ella), 524 Brunswick Avenue; four sons, Alfred, Garnet Avenue; Max and Manny, of Detroit, Mich.; Murray, of Boston, Mass.; twenty-five grandchildren; and eight great-grandchildren. She was a member of D'Arcy Talmud Torah, Old Folks Home, and the Chenatchover Aid Society. Funeral services were conducted by Rabbi Judah Washer and Rabbi David Ochs. Burial was in Roselawn cemetery. Shiva at the home of her daughter, Mrs. S. A. Engel, 524 Brunswick Avenue.

IN MEMORIAM

In everlasting memory of our dearly beloved father, Bernard Enushevsky, who passed away August 25, 1946. Ever remembered by his children, Bessie and Emil Glaser.

Cards Of Thanks

We wish to thank our relatives and friends for their acts of kindness and messages of sympathy, especially thanking Rabbi N. Shapiro for his consoling words and help during our sad bereavement of a loving husband and father. Mrs. L. Slomen and family.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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JEWISH LAW IN THE MODERN WORLD

(Continued from Page Three)

Jews were a small minority and which was not pervaded by traditional Jewish ideas or observances. The inherited interpretation of the Law had no satisfactory answer to the many new problems which confused the individual Jew in that day, and because there was no Jewish answer many Jews began to regard Judaism as inferior to the thought of the new age.

At this stage I should mention social changes which also took place from about this time. Not only did the Jew become a citizen but the majority of Jews in Western Europe, Great Britain and America, became inhabitants of the large cities as members of the working class, tradesmen, manufacturers, physicians, lawyers, etc. In medieval times they lived a separate life but now they came to mix freely with the non-Jews of many different classes.

Many Jewish laws aimed at separation from a heathen world. Samson Raphael Hirsch (1808-1888), one of the great orthodox teachers of the nineteenth century, emphasised that the mission imposed upon Israel "imposed upon it another duty, the duty of separation, of ethical and spiritual isolation."

Life in the Modern World has shown that a wall of separation between Jew and non-Jew cannot be maintained. In every walk of life at school, at business, in the world of entertainment and culture, in public life, the Jew of our day mixes freely with his neighbour and is affected by the same influences. Jewish homes and Jewish children are so strongly influenced by the outer world that any attempt to protect Judaism by separation is pointless. Other methods than preventive laws are necessary to take Judaism a strong and living reality for our generation.

Moreover, Judaism, which has made great and lasting social and ethical contributions to man, cannot divorce itself from the great social and moral problems of the world. The emphasis on separation doubtless had its uses in the past. To-day Jewish Law must stress its readiness to achieve the co-operation and unity of all men in attacking the great social and moral problems which await solution in our time.

But Judaism cannot surrender to the New Age—to the *Zeitgeist*. In so far as principles and ideas in our time are heathen we have to oppose them. Judaism, true to its Law, must actively demonstrate that it has, according to its teaching, great contributions to make, in the problems of social justice, equality of man, the race and colour question which wait for adequate solution and action. For the Jew of our day who is not so well acquainted with the whole content of Jewish Law, Judaism seems to be a religion concerned with prohibitions, out-of-date ceremonies and conceptions, which are no guide or help in its day to day problems.

Even in orthodox circles the need for changes in the interpretation of certain rabbinical laws is desired. The wish for a new Sanhedrin in our time, especially since the establishment of the Jewish State, indicates the urgency of such a new interpretation. The Jew in the Diaspora, in order to conform to the laws of the *Shulhan 'Aruch* invented devices to keep to the letter of the commandment to the detriment of the spirit of the law. The *Shabbat Goy*, the fictitious sale of Hametz on Passover to a non-Jew, and other artificial means of keeping to the letter of the Law, are in reality an offence to the dignity of the intended religious principle.

Rabbi E. Berkovitz, an orthodox Rabbi opposed to reform, writes, "The observance of the Sabbath in the Jewish house, for example, is comparatively easy. The only thing one needs is a reliable *Sabbath Goy*. But what of a Jewish Colony or a *Kvutzah*? Should it be handed over to the *Sabbath Goy* on every Saturday and on Holy-days? Should the whole economic system of the country be given over to the *Sabbath Goy* for fifty-two Saturdays and several Holy-days of the year? We have only to picture such a thing to realise that it is an impossibility. Are there indeed short-sighted people among us who ask for such arrangements?

"Unfortunately there are many champions of the *Torah* who are so far from understanding it as to believe that such unnatural arrangements are compatible with its intentions. There are innumerable difficulties arising from the Jewish life in Eretz Israel and hampering that life. As yet nobody has ventured to make the bold arrangements which could be looked upon as the answer of historic Judaism to the question of a new breach between Judaism and life day. What wonder then that the not only continues to exist, but has been emphasised by the juxtaposition of the two, as happened in Eretz Israel."

The second day of festivals, introduced by the Rabbis in accordance with the necessity of the time, has no justification in our time. The fixed calendar excludes any possible error. In our industrial age, where the Jewish working man, in his struggle for a living, depends on his wages, religious law must not, without absolute necessity, add to the burden already carried in the struggle of the individual for existence. In present day circumstances the rite of *Halitzah* requires to obviate the duty of contracting a Levirate Marriage as commanded in Deut. xxv, 7, is not in conformity with the ideal intended by the Mosaic Law. Numerous instances could be cited to demonstrate that if the spirit of Jewish Law is to be maintained new interpretations of its rules are necessary.

One important question is the position of the woman in Jewish Law. Jewish Law has a high regard for the position of the woman in Jewish Religion. The Talmud laid down laws concerning women according to the judgment of the Rabbis in Talmudic age. The part the woman plays in the modern world has radically changed compared with even a few hundred years ago. But Jewish Law in the orthodox interpretation of to-day takes no cognisance of the changed conditions.

It must be emphasised that no change could be made which would be inconsistent with the essential principles of Judaism, which are themselves changeless and eternal. According to orthodox opinion there is no recognised Jewish authoritative body in existence to-day which can make changes. Orthodox Rabbis modestly maintain that they are inferior in knowledge to the great sages who interpreted the Law in their time. Modesty is all very well, but should it be maintained if it is detrimental to Judaism, if it leaves the Jew without a satisfactory answer to the many vexatious religious problems of our time?

Within the Reform Movement in England, in a democratic way, the Rabbis and ministers in their assemblies try gradually and consistantly to interpret the true meaning of Jewish Law in its application to contemporary life. Religious Authority must not merely depend on the "need of the hour," but on careful and considered study and scientific research. Great Jewish scholars, like Leopold Zunz, Abraham Geiger, Leo Baeck and others, have, by their profound knowledge and understanding of Jewish traditions, prepared the way for true interpretation of Jewish Law in modern times.

Abraham Geiger points out "that not in the violent and reckless amputation of all that has been transmitted to us from the past lies our salvation, but in the careful investigation into its deeper message; and in striving even now that we have become organs of history, to continue to develop historically that which has grown up historically, checking here, furthering there, here following the wheel of time and seizing it while in motion and speeding it along with a strong hand."

Vechai bahem, to live by the Law, is a reminder that the word of God revealed to Israel is a constant task, not confined to one age alone. God's word is revealed to us—to us of this generation—as it was to our ancestors. It demands *our* interpretation of God's Message to-day; it requires that *we of this* generation apply its principles to the great problems, confronting mankind in our own troubled worlds.

This article is from the Jewish Monthly.

Toronto Meetings

● MIZRACHI Organization eighth annual Ontario regional gathering at Bronte, in the Mizrachi guest house, had twenty-five delegates from all over Ontario. At the Oneg Shabbat, Rabbi Dr. Israel Frankel presided. Rabbi D. Kirshenbaum, of London, and S. Wortsman spoke. A musical program was given by, I. M. Korolnek, A. Raskin, I. Wolfe, of London, England, and P. Miller. Rabbi A. Cypperstein, of New York, lecturer at Yeshiva University; Rabbi B. Kravitz, of Ottawa, who delivered a Torah symposium; Charles Garfunkel, A. Aronoff, H. Greenblatt, of Hamilton, took part. M. Sokol, with Dr. I. Frankel, Rabbi, extended a vote of thanks to the visitors.

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NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that MADELEINE THERRIEN FERRON, of the City of Montreal, Quebec, will apply to the Parliament of Canada at the coming or next following ensuing Session thereof for a Bill of Divorce from her husband, JACQUES FERRON, physician, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, April 24th, 1951.

MERGLER & MERGLER,
Attorneys for Petitioner,
637 Craig St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MYRTLE JESSE MARIE GANGINI dit GILMORE, housewife of the City of Verdun, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next of the following session for a Bill of Divorce from her husband JAMES LOUIS ALLAN COONEY, C.N.R. Employee, of the City of Verdun, District of Montreal, of the Province of Quebec on the grounds of adultery.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame EVA alias ENA GUENARD, housewife, of the City of Montreal, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next session or the following ensuing session thereof for a Bill of Divorce from her husband ARTHUR BRASSARD, forestry engineer, of the Town of Fort Coulonge, County of Portneuf, District of Ottawa, in the Province of Quebec, on the grounds of adultery and desertion.

DATED AT MONTREAL, this 24th day of July 1951.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
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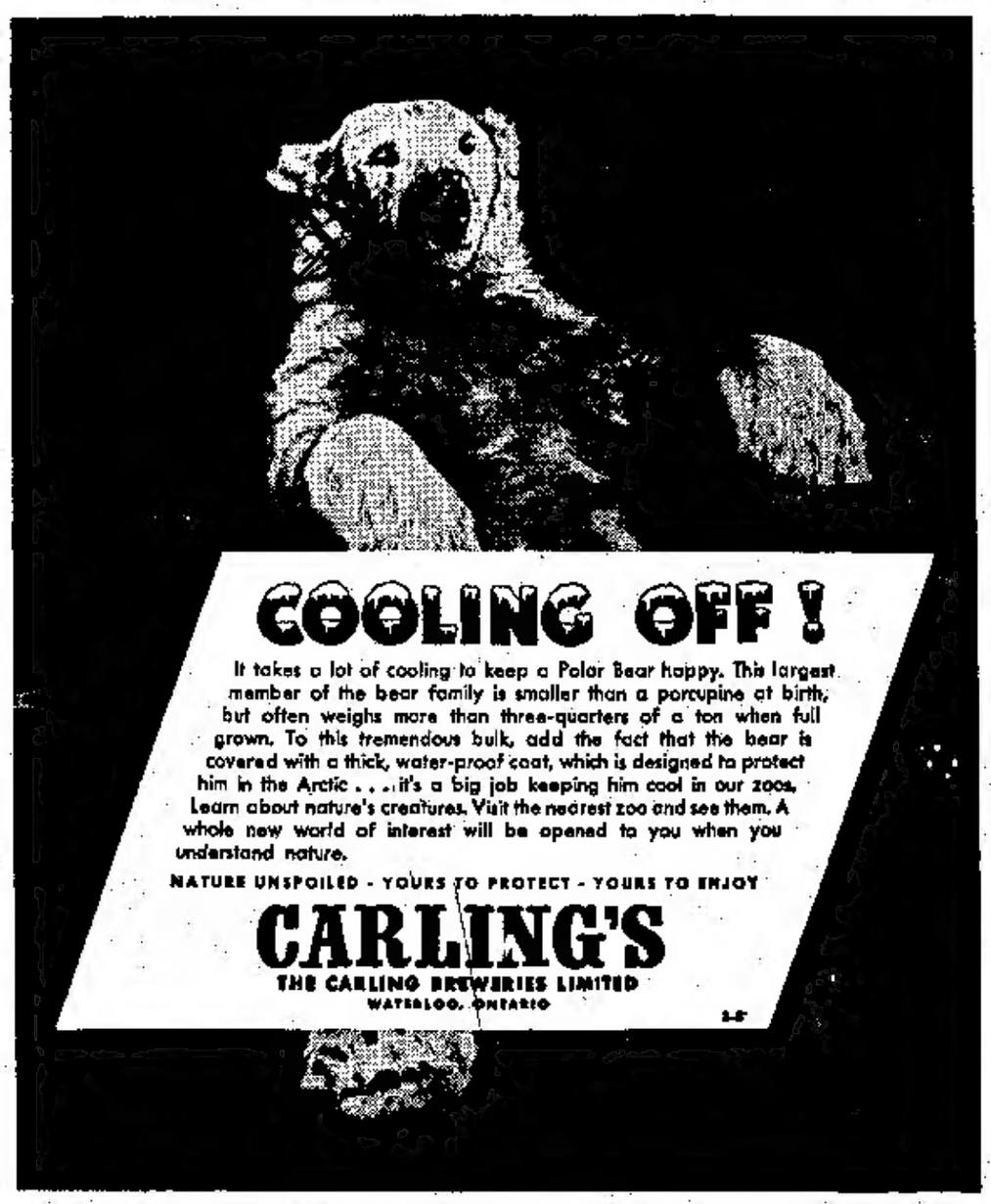
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CANADIAN JEWISH REVIEW

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Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

AUGUST 17, 1951 VOL. XXXIII, No. 45

CHRISTIAN AND JEW—TOGETHER TODAY

BY THE REV. HENRY CARTER, CHAIRMAN OF THE EXECUTIVE COMMITTEE, COUNCIL OF JEWS AND CHRISTIANS, OF ENGLAND

Looking back over my early years spent in the West of England and South Wales, I recognise that my boyhood was not free from prejudices, inherited or acquired; yet it was singularly free from prejudice against Jewry. Foxe's *Book of Martyrs* was a a book to which we were taught to turn; it gave me a bias against authoritarian ecclesiastical policy. Politically my father was a Radical of Radicals, and hostility to Toryism was doubtless vocal in family table-talk day by day. Yet in a home where strong convictions were held and expressed, I cannot recall that any slighting word was spoken of a Jew.

In Church life—my parents were earnest Methodists—the Hebrew scriptures were presented in a way fascinating to a boy. Their stories became an interpretation of life. Later, in the early twenties, when the sense of vocation to the Christian Ministry came upon me, it brought a deepening sense of the wideness of the love of God which left no deposit of antagonism towards any person. Indeed, life's earlier prejudices—to which I have referred—became impersonal and therefore less divisive, as one came to see God as the Universal Father whose human family is destined to become one brotherhood throughout the world.

The next stage in this personal review was the three years' Theological Course at Handsworth College, followed by four years' directed study, in preparation for the Ministry of the Methodist Church. It has been interesting to me to compare in this matter my student experiences with those of my friend, the Rev. W. W. Simpson, who was a Methodist Theological student some years later. His experience and mine agree. At no point in the period of directed reading and tutorial guidance was a bias created in our thoughts against Jewry. Indeed, as we learned to read the Hebrew Scriptures in the original they spoke to us with a more profound and searching meaning, to which the mind of a thoughtful Christian made ready response.

The Psalms—apart from those imprecatory in language and meaning—became more and more a medium of personal devotion. The Prophets spoke to us of a view of human life in which social justice must be supreme. It was this exalted view of Hebrew Scripture which we learned to carry forward to the interpretation of the Christian New Testament. It is important to add that at no point in my College course do I recall that the crucifixion of Jesus of Nazareth was attributed to the Jewish community as a whole; certainly there was no importation of bias against the Jews as a historical community.

So also in our reading of Christian Church history; there was no prejudice against the Jew as a Jew. Contrariwise, the lesson of Church history was that the Christian attitude to Jewry ought to reflect penitential feeling for dark years and deeds, when men who unworthily bore the name of Christian turned on Jewry with despising and persecution. Nor was this exceptional. The training of Free Churchmen for the ministerial vocation would, generally speaking, conform to this experience.

College days over, I entered the pastoral work of the ministry of the Methodist Church. I know that at the time I was particularly aware of the richness of the spiritual and social teaching of the Hebrew scriptures, and it would be accurate to assume that one's interpretation of religion to the communities I was called upon to serve—first in Bristol, then in Harrow, then in Birmingham—bore that mark. I was deeply concerned to state and apply religious principles to social and public life, and the treasure-store of Hebraic religion was an unfailing source of instruction.

But here I must add a significant comment. In the three centres of population which I have just named, I do not recall that at any time in a period of ten years was I brought into personal touch with the local Jewish community or its Rabbi. The community of the Synagogue went its way: the Christian Churches went their way. There was an unconscious *apartheid*. It was not that we resolutely stood apart, but that Synagogue and Church had not learned to confer, still less to co-operate.

And yet we are here, I and colleagues who are Christian Ministers of other communions, sharing with you in this Synagogue Service of worship and instruction, through the courtesy of your Rabbis. Somehow we have passed from *apartheid* to what South Africans now call *sendrag*, that is, the will to pull together. How has the change come to pass? For me and many others of my generation the answer centres in one hateful word —Hitler.

I may be allowed to recall the incident which brought the issue to focus-point in my mind. The flight of Jewish refugees from Germany from 1933 onwards stirred in one a sense of eager sympathy, and what it lay within my power to do as Christian minister to alleviate the lot of individual refugees was eagerly done. In 1937 I was in Yugoslavia travelling with my old friend, the veteran Labour leader, George Lansbury.

One evening we reached a little lake-side town called Bled. The interpreter who had accompanied us asked permission to leave our party to see his mother who lived in the town. When he returned I saw at a glance that he was in trouble. In answer, he explained that his mother was receiving treatment for cancer from a specialist, but that the hopeful treatment must end, for the doctor who treated her had just received a confidential warning from another patient that he must "escape" that night. "Escape?" I asked, thinking I had misheard him. Then he explained.

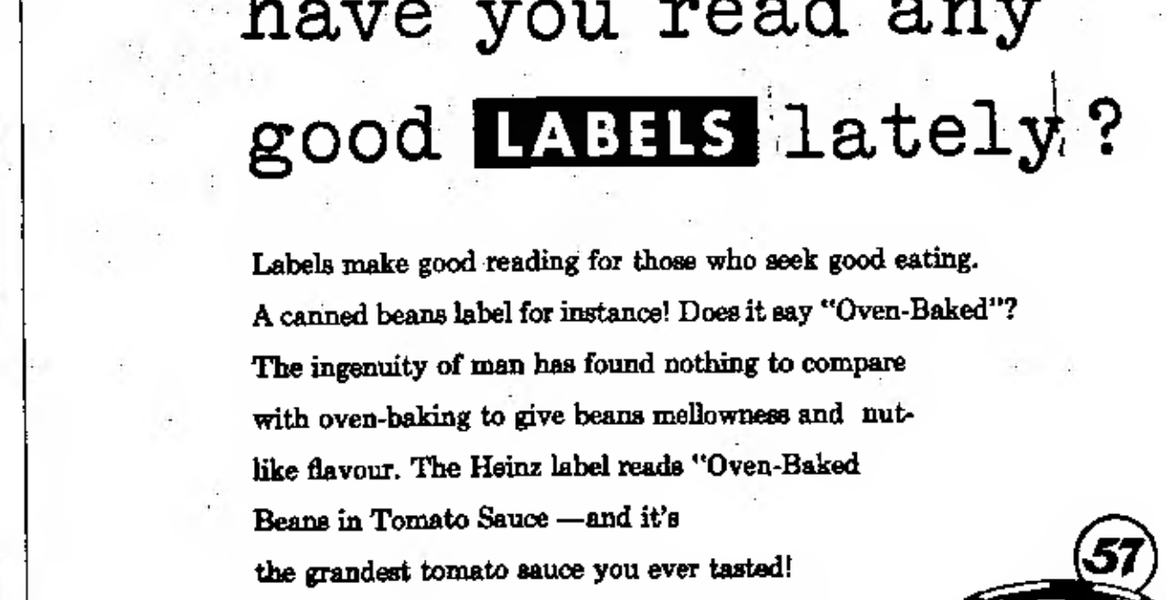
The doctor was a Jew. Because of his skill he had been the head of a Cancer Research institution near Berlin. Because he was a Jew he had been forced into a concentration camp. A grateful patient had contrived his escape to Austria, where he set up in practice again. Then came the Hitler *putsch* into Austria, and for a second time he sought safety in flight, coming to Yugoslavia. Now he had learned that the Gestapo had crossed the frontier and he must escape straightaway.

In a flash, the meaning of the Hitler persecution of Jews stood revealed in its stark horror. You may know that for ten years I have given nearly all my time to refugee work; it was that incident at Bled which illumined for me not only Hitler's brutality but the meaning of earlier and no less black pages of European history. That evening in Yugoslavia had a vocational significance for me, which holds good to this hour.

So here we stand together today, Christian and Jew. Probably many of my fellow-Christians have found their way into this fellowship of thought and service by different roads. I think, however, that it can be said with accuracy to fact that for many Christians it was the shameful Hitler policy which brought about the ending of the period of segregation to which I have referred. Human suffering drew Christians and Jews together, and as we came together the teachings of the Divine revelations which both our communities revere enabled us to tread with confidence the common ground on which we meet tonight.

I well recall that when, in 1941, a joint group met under the chairmanship of the late Archbishop Temple to consider plans for the formation of a Council of Christians and Jews, he expressed this in clear terms. "This Conference," said William Temple, "has been called today to deal with the problem of anti-semitism, but not as an isolated issue, rather as a symptom, of an evil which threatens all mankind. If the Conference is to be effective it must do more than depose antisemitism; it must concern itself with the establishment of such co-operation between Jew and Christian for the full understanding and co-operation of people that have shared together, and have their roots in, the Hebrew scriptures. And then they should be able to deal more effectively with the disease of which antisemitism is merely one of the symptoms."

For many thousands of Christian thinkers in our country the days of isolation from Jewry have passed or are passing. Throughout Britain, wherever Jewish and Christian communities exist side by side, there should be a deep searching for the common religious principles which both communities affirm and uphold. In this darkening world our common witness of religious values is essential. Together we should testify to the sovereignty of one God—Creator, Father, Redeemer—and to one brotherhood of man that should know no boundary of status, race or creed. The menaced world in which we live and work needs this transforming message beyond any other.



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